





## Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: \_\_\_\_\_
- B. Briefly describe your proposed water system. (See instructions.)
- C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO  
PROVIDE DOCUMENTATION.

## Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home  
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO  
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO  
If yes, when was it approved? \_\_\_\_\_ Please attach the current approved version of your plan.

## Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: \_\_\_\_\_
- B. List total number of acres for other specified agricultural uses:
- |           |             |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: \_\_\_\_\_
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)  
Add up the acreage in which you have a controlling interest, including only:  
‡ Acreage irrigated under water rights acquired after December 8, 1977;  
‡ Acreage proposed to be irrigated under this application;  
‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO  
If yes, enter permit no: \_\_\_\_\_
- E. Farm uses:  
Stockwater - Total # of animals \_\_\_\_\_ Animal type \_\_\_\_\_ (If dairy cattle, see below)  
Dairy - # Milking \_\_\_\_\_ # Non-milking \_\_\_\_\_



## Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

## Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. From Bellingham, follow LAKEWAY DRIVE EAST TOWARD LAKE WHATCOM (THE ROAD TURNS INTO CABLE STREET AND THEN LAKE WHATCOM BOULEVARD). AT THE BOTTOM OF CABLE STREET (WHERE THE ROAD REACHES THE LAKE) GO 2 MILES TO 1945 LAKE WHATCOM BLVD (THERE IS A GRAVELED PULLOUT DIRECTLY ACROSS LAKE WHATCOM BLVD FROM OUR HOUSE)

## Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

ATTACHED

## Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO  
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

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B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO  
If no, submit a copy of agreement:

WE OWN BOTH THE LOT (#27) AND ALSO THE TIDELANDS IN FRONT OF IT, WHERE THE WATER INTAKE IS LOCATED.

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Eric Thomas

Eric Thomas

Applicant (or authorized representative)

Sept 10, 1999

Date

Eric Thomas

Eric Thomas

Landowner for place of use (if same as applicant, write "same")

Sept 10, 1999

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
_____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98503-0210
_____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ _____ (date).	

Ecology staff \_\_\_\_\_ Date \_\_\_\_\_

To receive this document in alternative format, contact Lisa Newman at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).





**First American Title  
INSURANCE COMPANY**

Filed for Record at Request of

Name Timothy W. Carpenter **1627287**  
Address P. O. Box 367  
City and State Bellingham, WA 98227

THIS SPACE RESERVED FOR RECORDER'S USE.  
RECORDING DATE  
**FEB 6 4 15 PM '89**  
VOL 93 PAGE 1126  
REQUEST OF Timothy W. Carpenter  
S FORSLOP, AUDITOR  
WHATCOM CO WA DEPUTY

### Quit Claim Deed

THE GRANTOR Robert E. Peterson

for and in consideration of love and affection

conveys and quit claims to Janice Peterson, his wife

the following described real estate, situated in the County of Whatcom State of Washington,  
together with all after acquired title of the grantor(s) therein:

Tract 27 of the State Plat of Section 36, Township 38 North, Range 3 East of W.M., as shown on the official plat thereof, on file in the office of the Commissioner of Public Lands in Olympia, Washington, recorded in the Auditor's office in Whatcom County, Washington, in Book 8 of Plats, pages 2 and 3. TOGETHER WITH the shorelands of the second class, situate in front of, adjacent to, or abutting upon Tract 27, having a frontage of 2.35 lineal chains, more or less. Situate in Whatcom County, Washington.

Legal Description

Dated this Feb 4th 1989 day of February, 19 89.

Robert E. Peterson

STATE OF WASHINGTON, }  
County of \_\_\_\_\_ ss.

On this day personally appeared before me Robert E. Peterson

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 4th day of February

Patricia Burdick  
Notary Public in and for the State of Washington  
residing at Bellingham  
My Commission Expires 1/26/92  
**Vol 93 Page 1126**



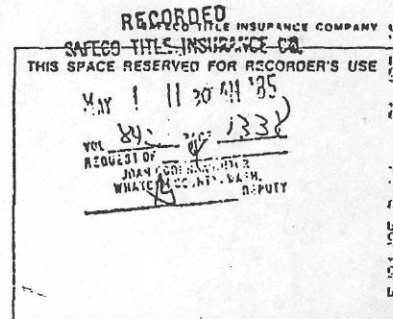


Filed for Record at Request of \_\_\_\_\_ and mail to: 1505680

NAME Robert E. Peterson

ADDRESS 15 1414 Mahon Ave.

CITY AND STATE NORTH VANCOUVER, B.C. V7M 2S4



STATUTORY  
WARRANTY DEED

THE GRANTOR, JOHN R. GILLEN, as his separate proeprty,

for and in consideration of One Hundred Eight Thousand and no/100

in hand paid, conveys and warrants to ROBERT E. PETERSON and JANICE PETERSON, husband and wife,

the following described real estate, situated in the County of Whatcom State of Washington

Lot 27 and that portion of Lot 28, of the State Plat in Section 36, Township 22 North, Range 3 East, W.M., as per the map thereof recorded in Book 8 of Plats, pages 2 and 3, Records of Whatcom County, Washington, described as follows:

Beginning at the most Westerly corner of said Lot 28;  
Thence North 26°55'42" East, along the line between Lots 27 and 28, for a distance of 83.90 feet;  
Thence South 09°51'37" West 20.05 feet;  
Thence South 32°07'22" West 65.00 feet to the Point of Beginning.

Subject to Easement and License Agreement attached hereto and incorporated by reference.

Subject to Easement as shown on the face of the plat; Reservation of minerals, etc., as disclosed by instruments recorded under Auditor's File Numbers 1342835, 955200 and 1109464.

Dated April 17, 1985.

John R. Gillen

STATE OF WASHINGTON }  
COUNTY OF Whatcom }

On this day personally appeared before me  
John R. Gillen

In me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he agreed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned

GIVEN under my hand and official seal this  
22nd day of April, 1985

Notary Public in and for the State of Washington, residing at Panguitch, Utah

By \_\_\_\_\_  
By \_\_\_\_\_

STATE OF WASHINGTON }  
COUNTY OF Whatcom }

and \_\_\_\_\_ Secretary, respectively, of the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereon affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_





SAFECO TITLE INSURANCE COMPANY

THIS SPACE RESERVED FOR RECORDER'S USE

WASH. STATE TITLE CO  
SEP 8 12 27 PM '82  
VOL 670 PAGE 419  
REQUEST OF  
JOHN GILLEN, AUDITOR  
WHATCOM COUNTY, WASH.  
DEPUTY

NAME JOHN R. GILLEN  
ADDRESS 1945 Lake Whatcom Blvd.  
CITY AND STATE Bellingham, Washington 98226

W-2365  
Escrow No. 186

STATUTORY  
WARRANTY DEED  
1427494



THE GRANTOR DAVID G. DONOVAN and TERESA DONOVAN, husband and wife

for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATIONS

in hand paid, conveys and warrants to JOHN R. GILLEN, as his separate estate 16670

the following described real estate, situated in the County of WHATCOM, State of Washington

Lots 27 and 28, " STATE PLAT IN SECTION 36, Township 38 North, Range 3 East of W.M., embracing all of Government Lots 1, 2, 3, and 5, and the Southwest quarter of the Southeast quarter, Whatcom County, Washington, " as per the map thereof, recorded in Book 8 of Plats, pages 2 and 3, in the Auditor's office of said county and state, TOGETHER WITH second class shore lands, as conveyed by the State of Washington, situate in front of, adjacent to or abutting thereon.

Situate in the County of Whatcom, State of Washington

SUBJECT TO: Easements, exceptions, reservations, Right of State of Washington, and Rights of the general public of record.

AND SUBJECT TO: Deed of Trust in favor of Alice Bogen, in the original amount of \$128,500.00, as dated June 4, 1981 and recorded June 11, 1981 under Auditor's File No. 1391837, which Deed of Trust obligation grantor herein agrees to continue to pay according to its terms and conditions of the all "INCLUSIVE" Deed of Trust being Dated September 7, 19 82 recorded simultaneously herewith.

David G. Donovan  
David G. Donovan (Individual)  
Teresa Donovan  
Teresa Donovan (Individual)

APPROVED AND ACCEPTED BY:  
John R. Gillen  
John R. Gillen

STATE OF WASHINGTON  
COUNTY OF Whatcom

STATE OF WASHINGTON  
COUNTY OF \_\_\_\_\_

On this day personally appeared before me David G. Donovan

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared \_\_\_\_\_

to me known to be the individual described in and who executed the within and foregoing instrument, and acknowledged that he signed the same as his free and voluntary act and deed, for the uses and purposes therein mentioned.

and \_\_\_\_\_ to me known to be the \_\_\_\_\_ President and \_\_\_\_\_ Secretary, respectively, of

GIVEN under my hand and official seal this 8th day of September, 19 82

the corporation that executed the foregoing Instrument, and acknowledged the said Instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_

Paul J. Thacker  
Notary Public in and for the State of Washington, residing at Bellingham

authorized to execute the said Instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington, residing at \_\_\_\_\_

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20  
1972  
SEP-8-82